

**CITY OF AUBURN  
ELECTRICAL BOARD OF EXAMINERS  
MEETING MINUTES FOR  
October 11, 2023**

**PRESENT:** BRIAN HICKS, CHRIS FRANCESCHELLI, DAVE KLIMEK, MIKE KOUF, RANDY KNAPP

MOTION TO ACCEPT MINUTES MADE BY DAVE KLIMEK  
AND SECONDED BY MIKE KOUF

**AGENDA 1: APPLICANT INTERVIEW**

Three applicants interviewed. Two for the Limited exam and one for Master. The interviewer for the Master is to email letter to Brian from previous employer and one of the Limited interviewers is to bring letters and payment before the exam on November 8, 2023.

- OTHER MATTERS TO BE DISCUSSED BEFORE THE BOARD

NEXT MEETING 11/8/23

+MEETING ADJOURNED